166 I. CORINTHIANS. VI.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION,   
   
 you, that ye go to law one with because ye go to law one   
 aprov.zx.22. another. 4 Why do ye not rather | with another, Why do ye   
 a Hake. take wrong? why do ye not rather not rather take wrong?   
 a, suffer yourselves to be defranded ? why do ye not rather suffer   
 8 Nay, ye do wrong, and defraud, yourselves to be defrauded?   
 e1thess.iv.6.€ that your brethren. 9 What?) 8 Nay, ye do wrong, and   
 defraud, and that your   
 know ye not that doers of wrong brethren. % Know ye not   
 shall not inherit the kingdom of that the unrighteous shall   
 God? Be not deceived: ‘neither not inherit the kingdom of   
 fornicators, nor idolaters, nor adul- God? Be not deceived:   
 terers, nor effeminate, nor abusers neither fornicators, nor   
 of themselves with men, 10 nor! idolaters, nor adulterers,   
 &x thieves, nor covetous, nor drunk-| nor effeminate, nor abusers   
 Rey, xxii, ards, nor revilers, nor extortioners, | of themselves with man-   
 shall inherit the kingdom of God. kind, '° nor thieves, nor   
 covetous, nor drunkards,   
 nor revilers, nor extor-   
 tioners, shall inherit the   
 2, MW And &such things were some of kingdom of God. 3) And   
 <a you: but ye Mashed them off, but such were some of you: are   
 n Adis aa 1. ye were ‘sanctified, but ye were sanctified, but ye are justi-   
 justified in the name of the Lord \fied in the name of the   
 fe 22, Jesus, and in the Spirit of our God. Lord Jesus, and by the   
   
   
   
   
 his own censure of their going to law at ye are now in a fur different state” I   
 all. altogether, i. e. without the cannot think with Meyer that such things   
 aggravation of its before wnbelievers. is used in contempt, suck a horde, or   
 a fault, literally, falling short, rabble: it is ‘of such a kind,’ these   
 viz. of your inheritance of the kingdom of things, were some of you: but ye washed   
 God—a hindrance in the way of your them off (viz. your baptism. The verb   
 salvation: see ver. 9:—not, as ordinarily in the original cannot by any possibility   
 understood, a moral delinquency. be passive in signification, it is gene-   
 8.] The ye is emphatic, and the account rally, for reasons, here rendered.   
 of it is be found in an ellipsis after the It regards the fact their having submitted   
 end of yer. 7, to the effect, ‘as our Lord themselves to Christian baptism. See ref.   
 commanded us His disciples,’ or ‘as it Acts), but (there is, in the repetition of   
 behoves the followers of Christ.” Then bat, the triumph of one who was under   
 this comes in contrast: You on the con- God the instrument of this mighty change)   
 trary do wrong, and defraud, and that ye were sanctified (not in the doctrinal   
 (your) brethren. 9.] ‘Ye commit sense of progressive sanctification, but so   
 wrong :’ this looks if you had forgotten that whereas before you were unholy, by the:   
 the rigid seclusion from the kingdom of reception of the Holy Ghost you became   
 God of all wrong-doers of every kind; dedicated to God and holy), but ye were   
 see Gal. vy. 21. Be not deceived] justified (by faith in Christ, you received   
 This caution would be most salutary and the “righteousness of God,” Rom. i. 17),   
 needful in a dissolute place like Corinth. in the name of the Lord Jesus, and in   
 It is similarly , and with an express the (working of the) Spirit of our God.   
 reference to evil communications, ch. These two last clauses must not be fan-   
 33. The mention of fornicators refers cifully assigned amongst the preceding.   
 hack to eh. v., and is taken up again, They belong to all. The spiritual   
 verses 12 ff. drunkards, see on ch. in baptism, “the of the children   
 v. 11. 11.] ‘These things were the of God, the justification believer,   
 former state of some among you: but all wi in the Name of the Lord Jesus,